



**CITIZENSHIP APPLICANT
INFORMATION**

WWK NATION REFERENDUM 2021



My two children **Joshua & Julie-Marie Asomba** are the grand children
of Gerald Berg and the great grandchildren of Emma (Grey) Berg.
- Kilah (Berg) Asomba

Hello, my name is **Eli Manuel Assu**. I am the son of Sonny Assu and Sara Lopez-Assu. I'm 7 years old and live in Campbell River. I have an older sister, Lily Bea and a younger sister Mia Mitzi, who was named after our great-granny, Mitzi Assu. I never met my great-grandfather, as he passed away many years ago, but he was Herbie Assu, Dan Assu's eldest son and Chief Billy Assu's eldest grandson.

Gila'kasla

I'm writing this letter outlining my family history as well as the family history of my son Ember Assu for consideration for We Wai Kai membership. My name is Cody Assu and I am part of the We Wai Kai Nation and the son of Ted (Theodore) Assu and Denise Assu, my paternal grandparents were Ronald Assu and Leila Crosby (Roberts). I was born in Campbell River and lived on the reserve on Nursery road for all of my childhood and teenage years.

My wife is Alissa Assu who is a member of the Wet'suwet'en tribe in the Northern BC and is currently running her new business in downtown Campbell River called Wildflower & co. I am an active member of the community and an avid commercial fisherman.

Our son Ember was born on October 25, 2018 and is now 2 years old and he is currently attending the We Wai Kai nation childcare and education center and my family and I are building our first house on Falcon Drive on the Quinsam reserve.

Thank you for your consideration,

Cheyenne Bolton

299 Cape Mudge Road

Cape Mudge Band , Quadra Island, B.C.

Dear Cape Mudge Band Members and community members,

Yo, Wik Sus? My name is Cheyenne Bolton. I am from the Cape Mudge Band, I have just recently moved back to Cape Mudge where I have been living with my husband and infant son for the last four years. I am descended from my Grandmother June Mavis Hamilton (nee Wilson) who was First Nations Kwakwaka'wakw born of the Cape Mudge Band Reserve on Quadra Island where she was raised until she was sent to Alberni Residential School at the age of 6. Her father was James Wilfred Wilson who was also born and raised in Cape Mudge. His siblings were Charlie Wilson, Louie Wilson, Johnny Wilson, Mary Lewis, Ethal Assu, Margaret Drake and Eleanor Cliff. My Grandmother would come home for the summers and would primarily stay with her Auntie Eleanore Cliff at the Cape Mudge Band Reservation. My grandmother's mother was Elsie Louis (nee Wilson) and was from the Squamish Nation. I have many Aunts, Uncles and cousin that live in Cape Mudge as well as Campbell River and Quinsam.

My Great Auntie Alice Wilson and her late husband Tom Wilson were first cousins to my grandmother June. Some of the cousins that I have from the community are: Debbie Wilson; Tom Wilson Sr; Annie Wilson; Lucille Wilson; Theresa Wilson; Henry Wilson; June Wilson-Sparrow; Roy Wilson; Kevin Wilson, Ethel Wilson, Louis Wilson, Tommy Wilson Jr., Calvin Drake, Cory Wilson and Wonita Wilson and Jack Wilson.

I have lived in Cape Mudge since I was 12 years old. My Mother, Sandra Hamilton is a band member and worked for the Cape Mudge Band as a youth and elder worker. Her brother and sisters all hold Cape Mudge band membership and were all members in the community. My Mother, Father, Sister and I moved to Cape Mudge to bring my Grandmother back to her roots where she lived until she passed in 2017. Many of you will remember my Granny June for her jokes, laughter and that she was always happy to tell stories and to socialize.

My father is Randy Goertz and although he is not a band member, he has strong standing relations with many of the community members. He is a builder and has helped repair the Cape Mudge Band Hall and has also helped renovate many community members homes. Both of my parents live on Cape Mudge Band. My twin sister Virginia Bolton is a band member. My cousin Damien Arden (grandson of June Hamilton Wilson) is also a band member and is living at Cape Mudge Band.

I am very eager to be a formal part of the community that I have had a long connection and relationship to. Please vote yes for me to be included on this years Band membership approval. I wish health and safety to everyone in our community during this difficult time.

Meli Kismas (Merry Christmas),

gilakas'la

Cheyenne Bolton

Bryce Callow

Parents: Ken & Lois Callow

Grandparents: John Russell Callow

Great Grandmother: Sadie Callow (Assu)

Nikki Lewis (Dan)

To We Wai Kai Community:

My name is Nikki Lewis (Dan) and my current citizenship is with Lil'wat Nation (Mount Currie). Mount Currie was my mom's homeland, born and raised. My mom moved from there in her early adulthood years when she met my dad, and didn't return. I was born in Vancouver, BC, moved to Vancouver Island when I was 4 and grew up in Black Creek until my early adulthood. My husband (Tyler Lewis - WeWaiKai Nation) and I met and dated in 2008, got married in 2016 and purchased our home in Quinsam in 2009.

Gila Kasla We Wai Kai nuwgam Nundzi Yutlus Greetings my Cape Mudge people my name is Nundzi Yutlus my mamatla name is Calvin Dawson I am writing in regards to becoming a proud band member here at We Wai Kai nation. I am a proud kwakwakiwak man who is culturally incline with our songs and dance for a have participated in learning all my life. In recent years I have been one of our integral lead singers among our dance group in Vancouver. I have had many children by my side every time to share with and teach them as well. My dedication to preserve our culture for the next generation is admirable in my heart. Especially as a single father , I moved back to Island here on Quadra for the purpose of my daughter and strengthen the connection to land ,family, culture and language. I comes from Wilson Blood line. My mother name is June Sparrow nee (Wilson) her father was Weeya Tom Wilson my grand father and grand mother Alice Wilson known as Lil Al My Grandfathers siblings consists of Charlie Wilson, Louie Wilson, Johnny Wilson, Mary Lewis, Ethel Assu, Margaret Drake, Elenor Cliff. I also have brothers and sisters that are already band members as well Charlene Dawson, Elizabeth Dawson, Greg Dawson, David Dawson. As a young child and into my young adult years I resided on Cape Mudge spent much time with my family and gained many friends I feel I would serve are people well and I would be proud to become a member of our beautiful nation as We Wai Kai runs deeply through my veins.

Thank You

Sincerely

Calvin Dawson

Azariya Ivana Pearl Debolt

Azariya Ivan Pearl Debolt mother is Georgina Debolt (Dick). My mother is Colleen Dick and my late grandparents were Ivan and Pearl Dick (Assu). I grew up on Cape Mudge and now we spend more time on Quinsam. I have 3 children and my 2 sons are band members already.



MY NAME IS **WILLIAM (WILLY) DICK**, I AM THE SON OF WILLIAM DICK(WEWAIKAI) AND LESLIE DICK(WEIWAIKUM). MY LATE GRANDFATHER WILLIAM DICK SR WHO WAS HEREDITARY CHIEF AND HAS PASSED IT ONTO MY DAD. I WISH TO HOLD THIS TITLE ONE DAY. I HAVE RESIDED ON THE QUINSAM RESERVE ALL OF MY LIFE.

I HAVE A SON, WILLIAM ASSU, HE IS A CURRENT WEWAIKAI MEMBER

I HAVE VOLUNTEERED MY TIME BY HANDING OUT CARE PACKAGES TO CAPE MUDGE BAND MEMBERS DURING THESE TOUGH COVID TIMES. I HAVE ALSO PUT IN COUNTLESS HOURS HELPING HUNT ELK FOR THE ELDERS AND MEMBERS OF THE NATION.

THANK YOU FOR TAKING THE TIME TO READ THIS AND CONSIDERING ME TO JOIN YOUR NATION.

Good day, I would like to introduce myself . I am Sarah Goodship (Wilson) from Cape Mudge . Thank you for considering my daughter Olivia to be adopted in to our band as a member . **Olivia Fawbert** already has her "623" Status card . My mother is Debrah Thomas (Wilson) status # 623 004 0801 .father Ian Goodship.

My Grandmother & Grandfather are Alice & Tommy Wilson of Cape Mudge

This kind, bright girl is our future :) she shows great interest in our culture through carving, drum making and painting .

Thank you , Sarah Goodship
Olivia's mother

Mela Gold would love to become a member of the band to carry on the traditions of the Assu family. Such as her Great Grandmother Mitzi Assu, long standing band member and Grandmother Theresa Assu. Her big brother Greyson Gold is a member and it would be special for them to both be part of the We Wai Kai First Nation.

Tia Assu-Gregg

Sharon Hackett

Mother: Louisa Hackett (Scow) Father: Everson Waters

Grandparents: Alvin Sr & Alice Scow

Uncles: William, Ivan, Alvin & Daniel Scow

My name is **Marnie Harter**, I am the eldest granddaughter of June Hamilton (Wilson). Her eldest daughter Sharon Hamilton was my Mum. My Aunty Sandra Hamilton lives in Cape Mudge as does my brother Damien Arden along with my first cousin Cheyenne Bolton. At one point my Uncle Hugh Hamilton lived right next door to my Granny. As a young girl June brought me to Cape Mudge many times to visit with her Auntie's Elenore and Ethel. After June retired she built a home in Cape Mudge and I was able to bring my children to visit with their Great Grandmother June. I hope to be accepted as a band member and move home to Cape Mudge one day soon as well. Gilakas'la

My name is Averil,

I am a Wewaikai descendent from both my maternal and paternal side. I am a great granddaughter of Tom and Daisy Price from my maternal side and great granddaughter of Susan Assu from my paternal side. Although, have raised my children to identify as Liqwiltok, as we are one people. I lived in community with my mother in my youth, with my great grandparents, nana and family surrounding us. I hope to one day live back in the community I grew up in and once again be surrounded by family.

Gilakasla,

Averil Henderson

Hello everyone,

My name is Hailey Hulbert. I have strong ties and family connections to the We Wai Kai First Nation through my maternal family, Maternal great great grandparents are the late Sandy and Mary Billy, my great grandmother is Hilda Sewid (nee Billy) and my maternal great grandfather is the late Bobby Sewid, my grandmother is the late Sandra Sewid and my parents are Tabitha Hulbert and Dan Dickau.

I would like to become a We Wai Kai band member because I love the fact that when we come home to visit I feel very welcomed and have so many family members that know me; and even though I don't know them my family members always smile and tell me how we are related, and I feel good when this happens. I want to solidify the permanency of my belonging to the WeWaiKai Nation through officially being a registered band member. I am interested and want to learn more about where I come from, my culture and my native language. I am proud of who I am and where I come from – Thank you.

Hailey Hulbert



Good day everyone,

For those of you that don't already know me my name is Tabitha Hulbert, I am a proud first nations woman with strong family ties to the We Wai Kai First Nation. My maternal great grandparents are the late Sandy and Mary Billy, my grandmother is Hilda Sewid (nee Billy) and my maternal grandfather is the late Bobby Sewid. My mother is the late Sandra Sewid and my father is Adam Hulbert. I also have several extended family members of the We Wai Kai Nation.

To me this is home - I have countless memories of being with my family and the several potlaches I attended as a young child, adolescent and adult come rushing back when I visit and usually bring a smile to my face 😊

I am very proud of our culture, our traditional ceremonies, and love the stories/legends I have heard growing up and have shared with my daughter along our journey. One of the most important teaching I carry with me is to remember to love one another and take care of each other, I do my best to share and be that message.

I would like to become a band member of the WeWaikai First Nation for many reasons. I feel such a sense of belonging when I am on the land and in the community simply because it is my home and where my roots are. I feel that my daughter and I would benefit emotionally, spiritually, mentally and physically from being WeWaiKai band members. I also believe that I will be a positive addition to the community as I am extremely passionate about the wellbeing of our future generations and the preservation of our culture. I understand and appreciate the importance of the hands-on work it takes to continually build a safe, strong, and healthy community. I recognize the value of each person and how important their specific role is within their family unit and the community as a whole. Please accept my daughter and I to become WeWaikai citizens, where I know we are meant to be and be



Barbara Johnston – I have direct family blood ties to the WWK Nation.

Paternal Great Aunts – Louisa Assu, Daisy Smith, Mable James

Cousins – Pamela & Taylor Holloway, Brittley James, Patti James, Adrian Lamothe, Jacob Lamothe, Marcella Perrault, Cheyenne Perrault, Angie McCabe, Brian Assu, Gloria Graham, Shonna Smith, Jamie Smith, Todd Smith

Maternal Great Grandparents – Sandy & Mary Billy

Maternal Grandparents – Hilda & Bob Sewid

Walker Kitts and **Ashton Kitts** live at 726 Seahawk dr. Quinsam 12. They are connected to the WeWaiKai First Nation through their mother Niki Kitts (Berg) residents of Quinsam reserve lands, their grandfather Sam Berg also residents of the Quinsam reserve lands, their great grandmother Emma Rita Berg (Grey) They have come to know and love the community they live in and would appreciate the opportunity to become band members.

Thank you

The Kitts

"Hello We Wai Kai Nation,

My name is Cory Ladd. I'm the son of Donald Ladd, grandson of Greta Violet Assu and great-grandson of Frank Assu and Ethel Wilson. I've applied for admittance into our Band for the upcoming vote in January. I currently reside in Washington state. I hold a B.A. in communication and minor in education from University of Washington and have worked mostly in adult education and employment services. I hope to become the newest member of the Nation and to have the opportunity to become closer to our history and to all of you. Lastly, we might have already met because I did attend the treaty meeting in November of 2019. I was the 6'9" red head. I hope to meet many more of you once COVID-19 gets under control and I am able to cross north once more.

All the best,

Cory Ladd"

My name is Jessica Chickite I am writing on behalf of my son **Jasper Lafrance** for the up coming citizenship election. Jaspers is already a 623 status member belonging to Cape Mudge. His mom is Jessica Chickite, daughter of Max and Barb Chickite and both grandparents on max's side Ralph and Thelma Chickite were cape Mudge band members and then so on. Jaspers sister Jaycee is also already a member. Thank you for taking the time to learn about Jaspers connection to the We Wai Kai Nation.

My daughters, **Emma Claire Lansdowne** and **Mila Paige Lansdowne**, are lineal descendants of my grandmother, Emma Rita Berg (nee Grey), and grandfather, Alec Nelson Berg, through their daughter, Shirley Knott (nee Berg) who resides on the We Wai Kai lands. They also have many relatives on or associated with the We Wai Kai Nation (Cape Mudge) relating to the Berg's, the Grey's and so forth. On their father's side both sets of great-grandparents settled in the nearby village of Sointula on Malcolm Island in the early to mid 1900s and their paternal grandparents still reside there.

They were both born in Grande Prairie, Alberta, but we hope to make Campbell River (or Vancouver Island) home one day to be closer to family

Colton David Marshall



Colton is the youngest child of the late David Roy Marshall of the Cape Mudge band.

David was the child of Norma (Glenda) Marshall, daughter of Lily and David Dick.

Colton's brother Riley is also a member of the Cape Mudge band. Colton has numerous family ties in the community including but not limited to his two paternal aunts Samantha and Stacey Marshall and his many cousins.

Colton is a sweet kind hearted little boy with a big imagination. He loves playing Dinosaurs and spending quality time with his loved ones. I have no doubt that he is going to grow up to accomplish many amazing things.

Hello, my name is **Alison Naknakim**. I have been married to my husband Brody for almost 13 years and wish to transfer to We-Wai-Kai Nation. Since being married we have lived in Cape Mudge for five years and then moved to Quinsam reserve about five years ago. I would like to join the We-Wai-Kai Nation because I have learned much about the ways of life here and appreciate it. I would really like to join Brody and my children as members of this good nation.

I have been learning Liq̄wala over the last few years and also have gone to cultural dancing to learn more of the traditional ladies dances with my children. I feel a part of the community and we are planning to be living here as a family for the foreseeable future. I look forward to continue being a part of this community by helping when needed, learning more about the language, culture and living here in the community.

Ǵilakasla,

Alison Naknakim

Gilakas'la

Nugwaum Nalaga. My English name is **Avis O'Brien**. My Likwala name is Nalaga, which translates to Bringer of Daylight, and my Haida name is Kaaw Kuuna, which translates to Sitting Great.

I am a descendant of the Geegilgum Clan of the WewaiKai Peoples of Cape Mudge and the Kaawas Staastas Eagle Clan of Haida Gwaii. My Grandmother is Minnie Johnston. My Great Grandfather, Minnie's dad, was Jeff Wallace, and my Great Great Grandfather was Tom Wallace. My mother is Dixie Johnston. I have 2 sisters, Meghann & Spencer O'Brien, all of whom are registered with WewaiKai.

I recently moved back to Kwakwaka'wakw territory after having my daughter, to raise her connected to her culture. I applied to become registered with the WewaiKum First Nation so we can both be active in our community.

I am a youth worker with the Comox Valley Transition Society. I also teach weaving to WewaiKai & WewaiKum Elders through the Bands. I will be starting to teach weaving to the WewaiKai youth in 2021. I am an active participant in the Ligwildawx Elder & Youth Dance group that June Johnson leads.

Thank you for taking the time to read my letter. I hope to become a member of the WewaiKai Nation so we can be more involved in our community

Gilakasla

Avis O'Brien

My name is Melissa Petersen (Genoe) and my husband and I live in Campbell River. My paternal great grandmother was Sadie Assu, she married Charles Callow, and together they had six girls and seven boys. My grandmother was Elsie Sadie Genoe (Callow) 1934- 2001. Elsie married Guy Genoe and together had six children, five boys and one girl. My uncles Rick (Richard), Guy, and Gordon (deceased) are registered members of Cape Mudge. I've included a picture of a family gathering that we had at Cape Mudge in July 2017, definitely a few missing from the picture, but the most recent one I have.

Thank you for your consideration.

Melissa



Hello,

My name is Helen Anita Louise Scow. I am a member of the Campbell River Indian Band.

I have been a member of your community for 22 years now and I am married to Alvin Jack Scow.

I have been an active participant in Elders lunches, Elders Bingo's & Elders Gatherings. I have always participated in whatever way I can to help.

For example back in 2002 I was called by Pat Piatocka to help with the B.C. Indian Elders Gathering. I worked in the office side by side with Pat & Candy Chickite. It was a huge success and the most fulfilling job I have ever had.

My work history has mostly always been in an office environment since finishing high school back in 1972. I worked at INAC & HRDC for 20 + years . In both these positions my job required having a criminal records check; interacting with people & dealing with large amounts of cash.

My last job at Chances Casino I held the position of Cage Supervisor. I worked there for over 13 years. Here as well i had to have a criminal records check. In my position I handled hundreds of thousands of dollars as well as interacting with the public & coworkers. Due to health reasons I had to leave this job which I loved.

I have tried to explain the best way I know how that I am trustworthy and interact well with others. I am asking at this time for your vote to make me a member of your Band.

Thank you for your attention on this matter.

Helen Scow

Hi

To those of you who may not know me, my name is **Rick Sewid Sr.** I have applied for membership in the Cape Mudge band for my grandson, **Brody Sewid-Creelman**, granddaughter **Rikkina Sewid-Creelman** and myself. We are descendants from the Billy Family through my mom Hilda Sewid (formerly Billy). I am Married to Tori Sewid (formerly Chickite), also a member of the Cape Mudge Band. Tori and I own a House on the Quinsam reserve and have adopted and been raising both Brody and Rikkina since they were very little. We have been living on the Quinsam reserve and have enjoyed the hospitality and functions offered each year by the band and its members with much appreciation, in essence we have been part of the band and now we would just like to make it official. Therefore I hope that you as band members vote yes to us transferring membership into your Band.

Thanks

Rick Sewid Sr.



Yo, Gilakasla, my traditional name is, Klee'Kla'La?Owgwa (meaning welcoming woman), and my English name is Cynthia Marie Sewid.

For those who do not know me, my We Wai Kai lineage comes through my maternal ancestry. I am the eldest daughter of Sherry Sewid, and the eldest granddaughter of Hilda Sewid (nee Billy). My grandmother, Hilda (in the picture with me), is the eldest daughter of late Sandy Sr. and Mary (nee Price) Billy. Her late grandparents, my great-great grandparents, Dan Sr. and Mary Billy, and Tom Sr. and Lottie Price were all members of the We Wai Kai Nation.

I was raised in Campbell River, by my grandparents, Hilda, and late Robert (Bobby) Sewid, and was fortunate to grow up with Kwakwaka'wakw traditional teachings and culture. As a young girl, I spent a lot of time in Cape Mudge with my great-grandparents, great-uncles and aunts; cousins, and numerous other relatives. After graduating high school, I moved away although continued to return home throughout the years.

I earned a B.A., Business Management, and First Nations Studies, Vancouver Island University in 2003, and have worked, in various capacities, advocating for First Nation's rights, primarily in the Justice system. My passion, and current employment, continues to be in the field of Aboriginal Justice.

In 2018, I made the decision to move back home to be with my grandmother. She transferred back to We Wai Kai Nation last year. As she is my matriarch, I would like to as well, and I respectfully request your support.

Thank you for you taking the time to read this submission.

If you have any questions, please feel free to contact me directly at cynthiamaries@yahoo.ca. Gilakasla!

Norman Sewid – My family connections come from my parents, my mother is Hilda Sewid (Billy) and her parents were Sandy & Mary Billy (Price). My great grandparents were Dan & Mary Billy (Roberts) and on my Gran Mary Billy (Price) we had Tom Price Sr. (Kumi) and great grandmother Lottie Price

Sherry Sewid – My family connections come from my parents, my mother is Hilda Sewid (Billy) and her parents were Sandy & Mary Billy (Price). My great grandparents were Dan & Mary Billy (Roberts) and on my Gran Mary Billy (Price) we had Tom Price Sr. (Kumi) and great grandmother Lottie Price

Hello my name is Alice Smith, and I am from the Wei Wai Kum Nation. I am 26 years old, and I have a son only 12 weeks old named Robert, named after my partner Robert Cunningham. My father is Todd Smith, and my grandmother is Daisy Sewid-Smith of the We Wai Kai Nation. My Grandfather is Francis Drake and he is a descendant from the Wilson family of Cape Mudge. His grandmother was Margaret Wilson and her siblings were Mary Lewis (Wilson), Louie Wilson, Ethel Assu (Wilson), Eleanor Cliffe (Wilson).

I worked at the Shell Gas Station for about five years in 2013 right after high school graduation and still help out there when needed. I now work at the Campbell River Hospital as a Unit Clerk, and have been doing so for 2 years. Before COVID, I was taking part in The Mentor-Apprentice Program with my Grandma Daisy. This program helps preserve indigenous language, culture, and arts. My Grandma and I would spend hours together where she would teach me the language and culture. I loved this program and plan to continue to learn more about our precious culture, and hope to become fluent in the language one day. Thank you for your time and consideration.

Alice Smith

Hannah Smith Sewid – I have direct family blood ties to the WWK Nation.

Paternal Great Aunts – Louisa Assu, Daisy Smith, Mable James

Cousins – Pamela & Taylor Holloway, Brittley James, Patti James, Adrian Lamothe, Jacob Lamothe, Marcella Perrault, Cheyenne Perrault, Angie McCabe, Brian Assu, Gloria Graham, Shonna Smith, Jamie Smith, Todd Smith

Maternal Great Grandparents – Sandy & Mary Billy

Maternal Grandparents – Hilda & Bob Sewid

Poppy Vale, is the daughter to Melanie Chickite and granddaughter of Gerald and Helen Chickite in Cape Mudge. She is the great granddaughter of the late Arthur Chickite and Margaret Seville from Cape Mudge/Klahoose. She currently has a 623 Status number, and mom and grandparents are members of the We Wai Kai Nation.

Brandi Varga

I want to take this time to introduce myself, my name is Brandi Varga.

Currently, I am a member of Da'naxda'xw First Nation.

I am employed by KDC Health as the Youth Outreach Coordinator.

I have two children Keandra Varga whom is already a member of WeWaiKai Nation and my son Joseph Mitchell whom is a member of Snuneymuxw First Nation.

My reasons for requesting to transfer are:

I already live in community, I work within community, as well as volunteer my time helping the elders worker making and delivering lunches. During the early stages of COVID19 I also helped prepare food hampers. I also have a minor who is registered to We Wai Kai Nation.

My family tree is as follows

Maternal Side:

- Great grandmother: Susan Quocksister (nee Assu) WeWaiKai/WeiWaiKum Nation
- Grandmother :Delavina Louis (nee Quocksister) WeiWaiKum/Da'naxda'xw Nation
- Mother: Mildred Price (nee Louis) Da'naxda'xw/WeWaiKai Nation

Paternal side:

- Great grandfather: John Quocksister WeiWaiKum Nation
- Grandfather: Michael Louie Da'naxda'xw Nation
- Step father: Lanny Price WeWaiKai Nation



Cipriano Villalon, 13, is the nephew/grandson of Don Ladd & Bob Ladd, sons of Greta "Toni" Assu. Together with mom, Mary Ladd, Cipriano visited and learned about the treaty in 2019 and in 2018 caught up with band members for the power paddle to Puyallup. He loves video games and eating pizza and salmon. Cipriano trained as an artist with the Boys & Girls Club and in 2018 was invited to exhibit his work with a small group of other youth artists at the San Francisco Art Institute... but he'd really rather be video gaming!

HUCK WILLIAM VRABEL son of Curtis William Vrabel (Cape Mudge band member) Grandson of Frank William Vrabel (Cape Mudge band member) Great grandson of Shirley Assu - Vrabel (Cape mudge band member) Great great grandson of Chief Bill Assu (Pasala 1867 - 1965) Cape mudge band member and one of our greatest leaders . Huck belongs to the wolf and eagle clan and belongs to Cape Mudge , he has a status card that says he is a member of Cape Mudge . Myself , Huck and my father all share the same middle name (William)which we get from Chief billy Assu . I am incredibly proud to be a grandson & descendant of our great Chief.

Please accept my son Huck William Vrabel as a member of our band , our community and our villages. Thank you .

Gilakas 'la
Curtis William Vrabel

Hello everyone, My name is Randi Lynn Billy I am a member of Cape Mudge wewaikai my Mother is Loretta Billy My grandparents and great grandparents are Sandy Billy Jr and Lilly Billy and Sandy Billy Sr and Mary Billy I'm writing on behalf of my daughter **Aurora Lynn Gwendolyn Kathleen Widen-Shaw** we are part of the Billy Family please consider in making her a member of our Band we would be very honored to keep her apart of our band and very Grateful of you allowing her to be a member thank you

Sincerely Randi Billy